



New Forest Access Forum

AGENDA: Monday 01 June 2015

VENUE: Terrace Room, Beaulieu Motor Museum

09:30 MEETING COMMENCES (Tea/Coffee available from 09:15)

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|--------------|---|----------------------------|---------|
| 1. | Apologies | Information | 5 mins |
| 9.30 | | | |
| 2. | Introductions – Members and Officers | Information | 15 mins |
| 9.35 | <i>All members to briefly introduce themselves and their area of representation on the Forum.</i> | | |
| 3. | Minutes of last meeting and matters arising | Admin | 10 mins |
| 9.50 | | | |
| 4. | Forum Officer's report (Amanda Hull) | Information | 5 mins |
| 10.00 | | | |
| 5. | Chair's update (Alastair Duncan) | Information | 5 mins |
| 10.05 | | | |
| 6. | Countryside Access Plan | Information | 15 mins |
| 10.10 | <i>Sarah Manchester to feedback on the Forum response to the draft Plan and the next steps.</i> | | |
| 7. | Deregulation Act 2015 | Information | 15 mins |
| 10.25 | <i>Sarah Manchester to provide a summary of the rights of way clauses in the new Act.</i> | | |
| 8. | Hampshire Cycling Strategy – consultation | Information/
Discussion | 20 mins |
| 10.40 | <i>James Silvester to introduce the Strategy. Forum discussion on how it would like to respond to the consultation.</i> | | |
| 11.00 | TEA/COFFEE | | 15 mins |
| 9. | National Park Management Plan – consultation | Information/
Discussion | 20 mins |
| 11.15 | <i>Nick Evans to introduce the Plan. Forum discussion on how it would like to respond to the consultation.</i> | | |
| 10. | Regular updates | Information | |
| 11.35 | a) HCC Countryside Access – Sam Jones | | 15 mins |
| 11.50 | b) NPA – John Lynn | | 15 mins |
| 12.05 | c) Forestry Commission – Gary North | | 10 mins |
| 12.15 | d) Small Grants Scheme – Joan Cundill | | 5 mins |
| 11. | Reports from other LAFs | Information | 10 mins |
| 12.20 | a) Hampshire; b) SELAF Conference; c) Other | | |
| 12. | LAF Annual Report | Discussion/
Decision | 10 mins |
| 12.30 | <i>Members to agree the content of the draft annual report.</i> | | |
| 13. | Election of Chair and Vice-Chair | Decision | 10 mins |
| 12.40 | | | |

13.00 FINISH

Future meeting dates 2015: 7 September (Lepe Country Park); 7 December (Lymington Town Hall)